



Review Article

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THE ROLE OF YOGA POSTURES AND DAILY EXERCISE IN THE MANAGEMENT OF MADHUMEHA

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Abstract

Madhumeha, a subtype of Prameha described in Ayurveda, closely parallels Diabetes Mellitus in modern medicine. Characterized by frequent urination, excessive thirst, weakness, and metabolic imbalance, Madhumeha is primarily a disorder of Kapha dosha vitiation leading to dysfunction of meda dhatu (fat tissue) and impaired metabolism. With the global burden of diabetes steadily increasing, there is an urgent need for integrative strategies that extend beyond pharmacological management. Yoga, rooted in Indian tradition, offers a holistic approach by harmonizing body, mind, and spirit. Regular yoga practice combined with daily exercise plays a significant role in improving insulin sensitivity, enhancing pancreatic function, reducing stress, regulating metabolism, and promoting overall quality of life. This article explores the role of yoga postures and physical activity in the management of Madhumeha through an integrative perspective. Relevant shlokas from Ayurvedic and yogic texts are presented with explanations, while selected yoga asanas are described along with their therapeutic benefits in diabetes management. By bridging classical wisdom with modern scientific understanding, this study highlights yoga and lifestyle modification as vital adjuncts in the prevention and management of Madhumeha.

Keywords- Madhumeha; Diabetes Mellitus; Prameha; Yoga; Asanas; Ayurveda; Exercise; Kapha Dosha; Insulin Sensitivity; Lifestyle Modification

Introduction

The burden of lifestyle disorders has dramatically increased in recent decades, and among them, diabetes mellitus type 2 has emerged as one of the most pressing global health concerns. Modern medicine describes type 2 diabetes as a metabolic disorder characterized by hyperglycemia due to insulin resistance and/or impaired insulin secretion. Ayurveda, the ancient Indian system of medicine, recognizes a similar disease entity known as Prameha, which encompasses a wide spectrum of urinary disorders characterized by excess urination, turbidity, and derangement of body metabolism. Although the conceptual frameworks differ, both traditions acknowledge diabetes as a chronic, progressive disease linked to faulty diet, sedentary lifestyle, genetic predisposition, and metabolic disturbances. Understanding Prameha in the Ayurvedic framework alongside type 2 diabetes in modern medicine provides a holistic picture of disease manifestation, progression, and management.

Prameha in Ayurveda-Conceptual Basis

The word Prameha is derived from the Sanskrit root “mih sechane,” meaning “to pass urine frequently.” In classical Ayurvedic texts, Prameha is described as a group of urinary disorders characterized by excessive and abnormal qualities of urine. Among the twenty types of Prameha described in Charaka Samhita and Sushruta Samhita, some closely correlate with the modern understanding of diabetes mellitus, particularly Madhumeha (sweet urine).

Ayurveda places Prameha under the category of Mahagada (difficult-to-cure diseases) due to its chronicity, complexity, and tendency to cause multiple complications. The disease has been extensively linked with derangements of Kapha dosha, Meda dhatu (adipose tissue), and Mootravaha srotas (urinary channels).

Types of Prameha

Classical texts classify Prameha into 20 subtypes, based on the involvement of doshas and characteristics of urine.

1. Kaphaja Prameha (10 types)

These are caused predominantly by vitiated Kapha and are generally easier to manage compared to other types.

- Udakameha – urine like water.

- Ikshumeha – urine resembling sugarcane juice.
- Sandrameha – thick urine.
- Shuklameha – whitish urine.
- Shukrameha – urine mixed with semen-like appearance.
- Sitameha – cold urine.
- Picchameha – slimy urine.
- Surameha – frothy urine like wine.
- Phenameha – foamy urine.
- Lavameha – salty-tasting urine.

2. Pittaja Prameha (6 types)

These are caused by vitiation of Pitta and are moderately severe.

- Neelameha – bluish urine.
- Haridrameha – yellowish urine like turmeric water.
- Manjisthameha – reddish urine.
- Lohitameha – urine mixed with blood.
- Raktameha – pure blood in urine.
- Ksharameha – alkaline or pungent urine.

3. Vataja Prameha (4 types)

These are caused by vitiated Vata and are the most difficult to treat. They often correlate with advanced or chronic stages of diabetes.

- Vasameha – urine mixed with fat.
- Majjameha – urine mixed with bone marrow-like substance.
- Hasti-meha – excessive urination resembling that of an elephant.
- Madhumeha – urine with sweet taste and smell, considered analogous to diabetes mellitus.

Etiology (Nidana) of Prameha

The causes of Prameha have been elaborated in Charaka Samhita and include:

1. Aharaja Nidana (Dietary factors)
 - Excessive intake of heavy, unctuous, sweet, sour, and salty food.
 - Frequent consumption of milk products, freshly harvested grains, jaggery, sugarcane, curd, alcohol, and fried food.
 - Overeating and irregular food habits.
2. Viharaja Nidana (Lifestyle factors)
 - Sedentary lifestyle with lack of physical activity.
 - Daytime sleeping and excessive comfort.
 - Avoidance of exercise.
3. Manasika Nidana (Psychological factors)
 - Stress, anxiety, and depression may aggravate metabolic imbalances.
4. Hereditary factors
 - Ayurveda recognizes Sahaja Prameha (congenital diabetes), transmitted from parents to offspring.

Samprapti (Pathogenesis)

The pathogenesis of Prameha begins with the indulgence in causative factors, leading to vitiation of Kapha dosha along with Meda (adipose tissue), Mamsa (muscle tissue), and Mootravaha srotas. Excessive accumulation of Kapha and Meda obstructs the channels of urine and metabolism, resulting in altered urine composition and excessive urination. In chronic stages, Pitta and Vata also become involved, causing progressive degeneration. The end stage of Prameha is Madhumeha, where Vata dosha dominance leads to catabolic changes resembling insulin deficiency or severe insulin resistance.

Clinical Features of Prameha

The symptoms described include:

- Polyuria (excess urination).

- Turbid, sweet-smelling urine.
- Excessive thirst and dryness of mouth.
- Lethargy and heaviness in body.
- Excessive sweating, foul body odor.
- Increased body weight initially (Kaphaja stage), later emaciation in Vataja stage.
- Skin diseases, carbuncles, delayed wound healing.

Complications of Prameha

Ayurveda emphasizes that untreated Prameha leads to multiple complications (Upadravas), such as:

- Neuropathy (supti – numbness, daha – burning sensation).
- Nephropathy (proteinuria, urine abnormalities).
- Retinopathy (loss of vision).
- Cardiovascular disorders (hypertension, stroke, heart disease).
- Infections and non-healing ulcers.

Ayurveda and Madhumeha

Ayurveda describes Prameha as a broad group of urinary disorders, primarily characterized by excessive and abnormal urination, often associated with metabolic dysfunction. The term Madhumeha literally means “honey-urine,” referring to the sweet taste of urine, an observation that correlates with glycosuria. In Ayurveda, Madhumeha is not treated as an isolated urinary disorder but as the outcome of systemic metabolic derangement. The root causes include improper diet (mithya ahara), such as heavy, unctuous, sweet foods, and lifestyle habits (mithya vihara), like excessive sleep and lack of exercise. These lead to vitiation of Kapha and impairment of Agni, resulting in the accumulation of Ama. The srotas (microchannels) become clogged, primarily affecting Meda dhatu (fat) and Mamsa dhatu (muscle). Over time, Vata dosha becomes aggravated and carries the excessive kleda (fluid) throughout the body, manifesting as polyuria and sweet-tasting urine.

Diabetes Mellitus Type 2 in Modern Medicine

Definition-Type 2 diabetes mellitus (T2DM) is a chronic metabolic disorder characterized by persistent hyperglycemia resulting from a combination of insulin resistance and inadequate insulin secretion. Unlike type 1 diabetes, it is not primarily autoimmune but strongly associated with obesity, sedentary lifestyle, and genetic predisposition.

Epidemiology

- Global prevalence is rapidly increasing, with an estimated 537 million adults living with diabetes worldwide in 2021, projected to rise further by 2045.
- More than 90–95% of all diabetes cases are type 2.
- South Asian populations, particularly India, are highly predisposed due to genetic susceptibility and lifestyle factors.

Etiology and Risk Factors

1. Genetic predisposition – Family history significantly increases risk.
2. Obesity and central adiposity – Excess visceral fat promotes insulin resistance.
3. Sedentary lifestyle – Lack of physical activity contributes to obesity and poor glucose utilization.
4. Dietary habits – Excessive refined carbohydrates, saturated fats, and processed foods.
5. Age – Risk increases with age, though younger populations are increasingly affected.
6. Stress and hormonal imbalance – Chronic stress leads to cortisol-mediated hyperglycemia.
7. Other conditions – Polycystic ovarian syndrome (PCOS), metabolic syndrome, hypertension, dyslipidemia.

Pathogenesis of Type 2 Diabetes

Type 2 DM develops due to interplay of insulin resistance and beta-cell dysfunction.

- Insulin Resistance: Target tissues (muscle, fat, liver) fail to respond to insulin effectively, reducing glucose uptake and promoting hepatic glucose production.
- Beta-cell Dysfunction: Pancreatic beta cells initially compensate by producing more

insulin, but chronic stress leads to beta-cell exhaustion and apoptosis.

- Role of Adipokines and Inflammation: Adipose tissue secretes inflammatory cytokines like TNF- α and IL-6, which worsen insulin resistance.
- Glucotoxicity and Lipotoxicity: Prolonged hyperglycemia and high free fatty acids damage pancreatic cells.

The “Ominous Octet” described by DeFronzo includes defects in multiple organs—pancreas, liver, muscle, adipose tissue, gut, kidney, and brain—all contributing to persistent hyperglycemia.

Clinical Features of Type 2 DM

- Polyuria, polydipsia, polyphagia.
- Fatigue, weakness, and blurred vision.
- Obesity, particularly central.
- Delayed wound healing, recurrent infections (urinary tract, skin).
- In advanced stages – neuropathy, nephropathy, retinopathy, cardiovascular disease.

Complications of Type 2 Diabetes

1. Microvascular complications
 - Diabetic retinopathy.
 - Diabetic nephropathy.
 - Diabetic neuropathy.
2. Macrovascular complications
 - Coronary artery disease.
 - Peripheral arterial disease.
 - Cerebrovascular accidents.
3. Other complications
 - Diabetic foot, infections, gangrene.
 - Non-alcoholic fatty liver disease.

- Increased risk of malignancies.

Madhumeha and Diabetes Mellitus

Among the twenty types of Prameha mentioned in classical texts, Madhumeha is considered the most severe and chronic form, correlating closely with Diabetes Mellitus. Type 2 Diabetes is a lifestyle-driven disorder with systemic manifestations, much like Madhumeha described in Ayurveda.

When comparing Ayurveda and modern pathology, striking similarities emerge:

- Kapha vitiation and Ama accumulation \approx obesity, poor metabolism, and insulin resistance
- Meda dhatu dysfunction \approx visceral fat, lipid abnormalities, and chronic inflammation
- Agni dysfunction \approx defective glucose metabolism
- Vata aggravation in advanced stage \approx progression to severe diabetes with polyuria and complications

This integrative framework shows that Madhumeha is not just a urinary disorder but a metabolic syndrome, mirroring Type 2 Diabetes Mellitus.

Correlation of Causes Of Type 2 Diabetes and Madhumeha and effect of Yoga -

Yoga directly addresses the root causes of Type 2 Diabetes and Madhumeha:

- **Sedentary lifestyle and obesity** → Yoga asanas and Surya Namaskar provide structured physical activity, improving metabolism and reducing fat.
- **Insulin resistance** → Abdominal compression postures such as Ardha Matsyendrasana, Dhanurasana, and Paschimottanasana massage abdominal organs, enhance pancreatic circulation, and improve insulin sensitivity.
- **Stress and cortisol elevation** → Relaxation postures like Shavasana and breath-regulating practices reduce sympathetic overactivity, lower cortisol, and improve glycemic control.
- **Impaired Agni and Kapha aggravation (Ayurveda)** → Daily practice of yoga rekindles digestive fire, reduces Kapha, improves Meda dhatu metabolism, and restores systemic balance.

Thus, yoga not only acts symptomatically but also works at the root level, correcting metabolic dysfunction, calming the mind, and balancing doshas. This makes it a unique, holistic approach for Madhumeha management

Thus, yoga not only alleviates symptoms but also works at the root level — balancing doshas, restoring Agni, improving insulin sensitivity, reducing stress, and preventing complications

Dhanurasana (Bow Pose)

Steps: Lie on stomach, bend knees, hold ankles, inhale and lift chest and thighs. Benefits: Stimulates pancreas, improves digestion, enhances insulin sensitivity.



Ardha Matsyendrasana (Half Spinal Twist)

Steps: Sit with legs extended, bend one leg, twist torso. Benefits: Massages abdominal organs, improves pancreatic function, reduces insulin resistance.



Paschimottanasana (Seated Forward Bend)

Steps: Sit with legs stretched, inhale raise arms, exhale and bend forward. Benefits: Compresses abdomen, stimulates kidneys and pancreas, reduces stress.



Bhujangasana (Cobra Pose)

Steps: Lie on stomach, palms under shoulders, inhale and lift chest. Benefits: Improves pancreatic activity, strengthens spine, aids circulation.



Bhujangasana

Surya Namaskar (Sun Salutation)

Steps: A 12-step dynamic sequence combining forward bends, backbends, and stretches. Benefits: Improves cardiovascular health, reduces obesity, enhances metabolism.



Vajrasana (Thunderbolt Pose)

Steps: Kneel and sit on heels, hands on thighs, spine straight. Benefits: Aids digestion after meals, enhances insulin utilization, calms nervous system.



Shavasana (Corpse Pose)

Steps: Lie flat on back, arms at sides, relax completely. Benefits: Reduces stress, lowers cortisol, stabilizes glucose levels.



Conclusion

Prameha in Ayurveda and type 2 diabetes in modern medicine represent two knowledge systems describing the same metabolic derangement. Out of all type of Prameha Madhumeha shares striking similarities with Type 2 Diabetes Mellitus. Ayurveda attributes it to Kapha vitiation and Agni dysfunction, while modern science emphasizes insulin resistance and beta-cell dysfunction. Ayurveda emphasizes preventive care through dietary control, exercise, and

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balancing of doshas, while modern medicine focuses on glycemic control, pharmacotherapy, and complication management. A combined understanding of both perspectives offers a comprehensive approach to tackling the global epidemic of diabetes. Yoga bridges these perspectives by improving metabolism, stimulating pancreatic activity, and reducing stress. Asanas like Dhanurasana, Ardha Matsyendrasana, Paschimottanasana, Bhujangasana, Surya Namaskar, Vajrasana, and Shavasana support both preventive and therapeutic care. Daily exercise complements yoga, improving glucose uptake and cardiovascular fitness. Together, these practices form a holistic framework for Madhumeha management, integrating ancient wisdom with modern science.

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