

Review Article

Volume 14 Issue 09

September 2025

MANDAGNI AND ITS EFFECT ON METABOLIC DISORDERS SUCH AS OBESITY AND DIABETES MELLITUS – AN AYURVEDIC AND MODERN PERSPECTIVE

***Dr. Komal Sharma¹, Dr. Ashok Kumar Sharma², Dr. Ankita³**

¹P.G. Scholar, Dept. of Kriya Sharir, M.M.M. Govt. Ayurvedic College, Udaipur, Rajasthan.

²Professor & Head of Department, Dept. of Kriya Sharir, M.M.M. Govt. Ayurvedic College Udaipur, Rajasthan, sharmadrak06@gmail.com

³Lecturer, Dept. of Kriya Sharir, M.M.M. Govt. Ayurvedic College Udaipur, Rajasthan, drankitarvind.1990@gmail.com

*Corresponding author's Email ID iamkomalsharm@gmail.com

Mob. No. 8302167909

Abstract

Background: In Ayurvedic philosophy, Agni (digestive fire) is fundamental to sustaining physiological equilibrium. A diminished Agni, referred to as Mandagni, is believed to be the underlying factor in the development of numerous diseases, notably metabolic disorders. **Objective:** This article investigates how the Ayurvedic notion of Mandagni contributes to the emergence of conditions such as obesity (Sthaulya) and diabetes mellitus (Madhumeha), aligning these concepts with modern medical insights. **Methods:** The study undertook an extensive review of classical Ayurvedic scriptures and current biomedical literature to examine the association between Mandagni and metabolic disturbances. **Results:** Dysfunctional Agni facilitates Ama (toxin) accumulation, disrupts tissue metabolism (Dhatu), and alters Dosha balance, leading to metabolic ailments. These Ayurvedic principles align with modern findings on impaired digestion, insulin resistance, gut dysbiosis, and inflammation. **Conclusion:** Revitalizing Agni through appropriate diet, lifestyle changes, and therapeutic interventions can be a viable method for managing and preventing obesity and diabetes.

Keywords

Ayurveda, Agni, Mandagni, Obesity, Diabetes Mellitus, Metabolic Disorders, Ama, Sthaulya, Madhumeha, Digestion

Introduction –

The global rise in metabolic conditions like obesity and type 2 diabetes mellitus is alarming, largely driven by poor diet, inactivity, persistent stress, and environmental triggers. While modern medicine attributes these diseases to insulin resistance, endocrine disruption, and chronic inflammation, Ayurveda approaches them from a systemic imbalance perspective—primarily focusing on Agni, the internal digestive and metabolic energy.

In Ayurvedic medicine, Agni is regarded as the foundation of good health. It is not confined to gastrointestinal digestion but encompasses all processes related to nutrient assimilation, cellular energy, cognitive functions, and immunity¹. Efficient Agni is essential for overall well-being. One of the significant dysfunctions of Agni is Mandagni—a sluggish or hypoactive digestive fire—considered a key pathological factor that fosters Ama accumulation and Dosha imbalance². Mandagni hampers digestion and tissue nutrition, which can progress into various metabolic disorders.

This article delves into the Ayurvedic understanding of Mandagni, examining its pivotal role in the development of metabolic conditions. It also integrates traditional concepts with biomedical interpretations of metabolism and disease, offering a holistic view for better prevention and therapeutic strategies.

Aim and Objectives

Aim: To examine the influence of Mandagni in the development of metabolic disorders, specifically obesity and diabetes mellitus, through both Ayurvedic and modern scientific perspectives.

Objectives:

To explain the Ayurvedic principles of Agni and Mandagni.

To identify the contributing factors and clinical manifestations of Mandagni.

To establish a correlation between Mandagni and metabolic dysfunctions as understood in contemporary medicine.

To explore Ayurvedic therapeutic measures aimed at restoring Agni in metabolic conditions.

Methods and Materials

A thorough literature review was carried out, utilizing authoritative Ayurvedic classics such as Charaka Samhita, Sushruta Samhita, and Ashtanga Hridaya. Additionally, modern medical resources—including academic journals, standard textbooks, and scientific databases—were analyzed. This investigation employed a comparative and analytical framework to evaluate the role of Mandagni in metabolic disturbances, incorporating traditional qualitative insights alongside clinical interpretations.

Types of *Agni* and Their Description

In *Ayurvedic* philosophy, *Agni* is categorized into thirteen distinct forms, each governing specific physiological processes³:

1. *Jatharagni* (Primary Digestive Fire): Responsible for the initial breakdown of food in the stomach and intestines, *Jatharagni* plays a key role in digestive efficiency. In modern physiology, it is comparable to the body's basal metabolic functions⁴.
2. *Bhutagni* (Elemental Fire): These are five types of *Agni* associated with the *Pancha Mahabhutas* (five elements). *Bhutagni* facilitates the assimilation and transformation of the elemental aspects of food, mirroring nutrient-specific metabolic mechanisms.
3. *Dhatvagni* (Tissue Metabolism Fire): Each tissue (*Dhatu*) possesses its own *Agni*, which governs its nourishment and transformation. This is akin to how nutrients are processed and converted into structural body components such as fat, muscle, or bone.

Functions of *Agni*⁵

Agni orchestrates various physiological processes, which include:

Aahar Pachana (Digestion): The transformation of food into absorbable substances.

Dhatu Poshan (Tissue Nourishment): Ensures proper assimilation and distribution of nutrients to body tissues.

Bala and Ojas (Strength and Immunity): Supports physical vitality and the immune response.

Manasika Bala (Mental Strength): Influences clarity of thought and emotional resilience.

Jatharagni is further divided into four functional states based on digestive performance:

Vishmagni (Irregular Digestive Fire)

Tikshnagni (Intense Digestive Fire)

Mandagni (Weak Digestive Fire)

Samagni (Balanced Digestive Fire)

As mentioned in *Charaka Samhita (Cha.Chi.15/51)*⁶, *Mandagni* is recognized as a predominant factor behind various ailments. Disorders such as *Udara* (abdominal bloating and distension) are particularly associated with this state⁷.

Causes of *Mandagni*⁸

Mandagni can result from a combination of improper dietary habits, sedentary lifestyle choices, and emotional disturbances. Common contributing factors include:

- Frequent overeating or erratic meal timings
- Consumption of oily, heavy, or incompatible food combinations
- Lack of exercise and physical exertion
- Suppression of natural bodily urges and daytime sleeping
- Psychological stress, worry, and emotional imbalance

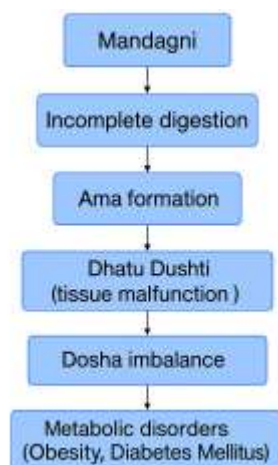
Symptoms of *Mandagni*

Clinical signs that may indicate weakened digestive fire include:

- Reduced appetite
- Heaviness and discomfort in the abdomen
- Indigestion and bloating⁹
- Irregular bowel movements or constipation
- White coating on the tongue
- Post-meal drowsiness and fatigue
- Formation of *Ama* (undigested or toxic metabolic by-products)⁹

Flowchart: Pathogenesis from *Mandagni* to Metabolic Disorders

Mandagni → Incomplete digestion → *Ama* formation → *Srotorodha* (obstruction of bodily channels) → *Dhatu Dushti* (tissue impairment) → *Dosha* imbalance → Onset of metabolic disorders (e.g., Obesity, Diabetes Mellitus)



Modern Digestive Fire – Contemporary Understanding

In biomedical science, the Ayurvedic concept of Agni can be paralleled with several physiological and biochemical processes that regulate digestion and metabolism:

- Digestive Enzymes: Enzymes like amylase, lipase, and pepsin play vital roles in breaking down carbohydrates, fats, and proteins into absorbable units¹⁰.
- Hormonal Regulation: Hormones such as insulin, glucagon, and leptin manage blood glucose levels¹¹ and lipid metabolism¹², directly influencing energy balance and storage.
- Gut Microbiota: The community of beneficial microorganisms in the gut contributes to fiber fermentation, nutrient extraction, and production of short-chain fatty acids¹³.
- Mitochondrial Function: Mitochondria are essential for cellular energy generation and are central to metabolic activities throughout the body¹⁴.
- Basal Metabolic Rate (BMR): Represents the baseline energy expenditure of the body required to maintain essential physiological functions at rest¹⁵.

Mandagni's Role in Metabolic Disorders

Obesity (*Sthaulya*):

A weak *Agni* leads to partial digestion and *Ama* accumulation, resulting in poor assimilation of nutrients and enhanced fat storage. As digestive strength declines, the *Meda Dhatu* (fat tissue) tends to increase excessively, obstructing bodily channels (*Srotas*) and impeding proper tissue nourishment¹⁶. This culminates in weight gain and metabolic imbalance. Additionally, dysfunctional *Agni* disturbs endocrine functions, potentially triggering insulin resistance¹⁷ and other hormonal issues.

Diabetes Mellitus (*Madhumeha*):

From an *Ayurvedic* viewpoint, diabetes originates from *Mandagni*, particularly affecting the *Meda* and *Mamsa Dhatus*. The buildup of *Ama* disrupts metabolic pathways, contributing to imbalances in *Kapha* and *Vata doshas*. These changes interfere with insulin function, decrease sensitivity, and ultimately elevate blood glucose levels¹⁷. Restoring *Agni* is essential in *Ayurvedic* treatment to reestablish metabolic equilibrium and manage diabetic symptoms effectively.

Table: Comparison of Obesity and Diabetes in *Ayurveda* and Modern Medicine

Disorder	<i>Ayurvedic</i> Interpretation	Modern Medical View
Obesity (<i>Sthaulya</i>)	<i>Mandagni</i> leads to <i>Ama</i> buildup and excessive <i>Meda</i> (fat) accumulation; <i>Kapha-Vata</i> imbalance and obstruction in <i>Srotas</i> are common	Caused by high caloric intake, inactivity, and hormonal imbalance; associated with insulin resistance and metabolic syndrome
Diabetes (<i>Madhumeha</i>)	Impaired <i>Agni</i> disrupts <i>Meda</i> and <i>Mamsa Dhatus</i> , fosters <i>Ama</i> , and elevates <i>Kapha</i> and <i>Vata</i> ; leads to glucose imbalance and sugar in urine	Characterized by insulin resistance or deficiency; results in hyperglycemia and impaired glucose regulation

Ayurvedic Management Strategies**Dietary (*Ahara*):**

- Favor light (*Laghu*), warm (*Ushna*), and *Agni*-enhancing (*Deepana-Pachana*) foods
- Avoid cold, oily, heavy, and incompatible food combinations

Lifestyle (*Vihara*):

- Regular exercise and adherence to daily *Ayurvedic* routines (*Dinacharya*)
- Stress reduction through practices like meditation and *Pranayama*

Herbal Remedies:

- Use of traditional formulations such as *Triphala*, *Trikatu*, *Guduchi*, *Shilajit*, *Guggulu*, and *Nishamalaki*
- Herbs that enhance digestion and reduce fat (*Agnivardhaka* and *Medohara*)

***Panchakarma* Therapies:**

- Detoxification procedures such as *Vamana* (emesis), *Virechana* (purgation), and *Basti* (medicated enema) tailored to the individual's constitution (*Prakriti*) and disease condition

Discussion

Metabolic disorders like obesity and type 2 diabetes mellitus have become major global health concerns. Conventional medicine attributes their origin to factors such as insulin resistance, hormonal disturbances, persistent inflammation, and sedentary habits. In contrast, *Ayurveda* provides a more holistic view by emphasizing the central role of *Agni*—the internal digestive and metabolic force—in maintaining health and preventing disease.

Mandagni, or diminished digestive capacity, is a crucial pathogenic factor in *Ayurveda*. It causes improper digestion, leading to the production of *Ama* (toxic metabolic waste), which in turn disturbs *Dosha* equilibrium and contributes to disease onset. These *Ayurvedic* explanations resonate with modern scientific findings, which show that defective enzymatic activity, hormonal imbalance, mitochondrial dysfunction, and gut microbial disturbances play a central role in metabolic diseases.

In cases of obesity (*Sthaulya*), *Mandagni* results in inefficient nutrient metabolism, contributing to an overproduction of *Meda Dhatu* (adipose tissue) and clogging of microchannels (*Srotorodha*). Clinically, this presents as increased body fat and metabolic syndrome. Similarly, in diabetes mellitus (*Madhumeha*), impaired *Agni* disrupts insulin signaling and glucose regulation, leading to elevated blood sugar levels and associated complications.

Ayurveda addresses *Mandagni* through comprehensive strategies that include dietary guidelines emphasizing warm and light foods, daily routines, physical activity, stress reduction, and herbal medications that stimulate digestive and metabolic function (*Deepana-Pachana*). Detoxification procedures like *Panchakarma* serve to eliminate accumulated *Ama* and restore *Dosha* harmony.

By integrating *Ayurvedic* approaches with modern lifestyle modifications and pharmacological treatments, a synergistic effect may be achieved, potentially improving treatment outcomes and reducing long-term complications associated with metabolic disorders.

Conclusion

Mandagni plays a foundational role in the onset and progression of metabolic diseases such as obesity and diabetes mellitus. Its impairment leads to poor digestion, toxin buildup, and

imbalanced metabolism, which underlie these chronic disorders. Recognizing *Mandagni's* influence from both *Ayurvedic* and modern biomedical viewpoints enhances our comprehension of these conditions.

Ayurvedic interventions focused on rekindling *Agni*—through appropriate diet, lifestyle adjustments, herbal remedies, and detoxification—offer a promising adjunct to standard care. For optimal results, integrative therapeutic models combining *Ayurvedic* wisdom with contemporary medicine should be further explored through clinical research, aiming to develop effective, holistic management strategies for these prevalent health challenges.

References

1. Charaka Samhita, Shastri PK, Chaturvedi G, editors. *Charaka Samhita*. Chikitsa Sthana, Chapter 15, Verse 3. Varanasi: Chaukhamba Bharti Academy; 2015. Reprint.
2. Vagbhata. *Ashtanga Hridayam*; Sutrashtana, Chapter 13, Verse 25. Tripathi B, editor. Delhi: Choukhamba Sanskrit Pratishthan; 2019. p. 188.
3. Gaur B. *Grahani Chikitsa Adhyaya* (Esana Hindi translation of Ayurveda Deepika commentary of Chakrapani Datta on Charaka Samhita). New Delhi: Rashtriya Ayurveda Vidyapeeth; 2014. p. 797.
4. Vagbhata. *Ashtanga Hridaya (A Compendium of the Ayurvedic System)*. 'Sarvangasundara' of Arunadatta and 'Ayurvedarasayana' of Hemadri. Kunte AM, Navre KR, editors. Varanasi: Chaukhamba Surbharati Prakashan; 2002. p. 394.
5. Charaka Samhita, Shastri K, Chaturvedi G, editors. *Charaka Samhita*. Chikitsa Sthana, Chapter 15, Verse 5. Varanasi: Chaukhamba Bharti Academy; 2004. p. 452.
6. Charaka Samhita, Shastri K, Chaturvedi G, editors. *Charaka Samhita*. Chikitsa Sthana, Chapter 15, Verse 51. Varanasi: Chaukhamba Bharti Academy; 2002.
7. Vagbhata. *Ashtanga Hridayam*; Nidana Sthana, Chapter 12, Verse 1. Tripathi BN, editor. Delhi: Choukhamba Sanskrit Pratishthan; 2012. p. 512. Reprint.
8. Charaka Samhita, Shastri PK, Chaturvedi G, editors. *Charaka Samhita*. Chikitsa Sthana, Chapter 15, Verses 42–43. Varanasi: Chaukhamba Bharti Academy; 2015. Reprint.
9. Madhavakara. *Madhava Nidana (Madhukosha Vyakhya Vibhushitam)*. Chapter 6, Sloka 5–6. Upadhyaya Y, editor. Varanasi: Chaukhamba Surbharati Prakashan; 2019.
10. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 36, p. 240. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.

11. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 66, pp. 445, 448. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.
12. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 70, p. 481. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.
13. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 41, p. 291. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.
14. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 1, pp. 11–12. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.
15. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 64, p. 418. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.
16. Charaka Samhita, Shastri K, Chaturvedi GN, editors. *Charaka Samhita*. Vol 1, Chapter 21, Sloka 5. Varanasi: Chaukhamba Surbharati Prakashan; Reprint 2015.
17. Sembulingam K, Sembulingam P. *Essentials of Medical Physiology*. 8th ed. Chapter 66, p. 451. New Delhi: Jaypee Brothers Medical Publishers; 2019. Revised Reprint 2021.