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**Review Article** 

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# POSTPARTUM DEPRESSION: A HOMOEOPATHIC PERSPECTIVE ON ETIOLOGY, MANAGEMENT, AND TREATMENT

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#### Abstract

Postpartum depression (PPD) is more than just "baby blues". It's a serious condition that leaves many new mothers feeling overwhelmed, exhausted, and disconnected. While traditional treatments like therapy and medication help, some women seek gentler, more natural options. This is where homoeopathy comes in.

This article dives into how homoeopathy views and treats PPD. Unlike one-size-fits-all approaches, homoeopathy looks at the whole person i.e. her emotions, physical health, and life circumstances to find a remedy that fits just right. Popular options include *Sepia* for irritability and exhaustion, *Pulsatilla* for tearfulness and clinginess, and *Ignatia* for grief and mood swings.

Real-life cases show promising results, but we still need more research to say for sure how well it works. The article also discusses how homoeopathy can team up with other treatments, like counselling and lifestyle changes, to offer a fuller support system for struggling moms.

For women wary of antidepressants or drawn to holistic healing, homoeopathy could be a meaningful option—one that treats not just the symptoms, but the person behind them.

**Keywords**: Postpartum depression, homoeopathy, natural remedies, personalized care, motherhood.

#### 1. Introduction

Postpartum depression (PPD) is a common and serious mood disorder that can affect women after childbirth. It is marked by persistent feelings of sadness, anxiety, exhaustion, and difficulties in bonding with the newborn. While it's normal for new mothers to experience emotional ups and downs—often referred to as the "baby blues"—PPD is more intense, lasts longer, and significantly disrupts daily functioning. The condition typically develops within the first few weeks postpartum, though it can arise anytime within the first year after delivery [1].

Unlike postpartum psychosis, a rare and severe condition that may include delusions or hallucinations, PPD does not involve psychotic symptoms. However, its emotional toll can be profound, impairing the mother's ability to care for herself and her infant.

Estimates suggest that PPD affects around 10–20% of mothers worldwide, though prevalence rates vary across different cultural, social, and economic contexts [21, 23]. Its impact is not confined to the mother alone. PPD can influence infant development—particularly cognitive and emotional growth—as well as strain family dynamics and spouse relationships [7, 24].

The causes of postpartum depression are understood to be multi-factorial. Biologically, the rapid decline in oestrogen and progesterone levels following childbirth is thought to play a central role [18, 23]. Psychological factors such as a personal or family history of depression or anxiety increase vulnerability, while social stress factors e.g. inadequate support systems, relationship difficulties, or financial hardship—can further contribute to its onset [2].

Given its widespread impact and complex origins, postpartum depression requires a compassionate, multi-disciplinary approach to care that acknowledges both the biological and psycho-social dimensions of maternal mental health.

## Homoeopathy and Its Relevance to Postpartum Depression

Homoeopathy is a holistic system of medicine based on two foundational principles: "like cures like"—the idea that a substance causing symptoms in a healthy person can be used in a diluted form to treat similar symptoms in someone who is unwell—and the law of infinitesimals, which holds that repeated dilution and succussion (vigorous shaking) of a substance improves its healing potential while plummeting the toxicity [9].

A defining characteristic of homoeopathy is its focus on individualized treatment. Rather than addressing isolated symptoms, homeopathy evaluates a person's unique physical, emotional, and mental state to select the most suitable remedy. This emphasis on the totality of symptoms and the effort to restore harmony within the body makes homoeopathy particularly well-suited to conditions where the mind and body are intricately linked.

One such condition is postpartum depression (PPD), a mood disorder that can develop after childbirth and is characterized by deep sadness, anxiety, irritability, fatigue, and disturbances in mother-infant bonding. From a homoeopathic perspective, PPD is understood not merely as a collection of symptoms but as a disruption of the vital force—the dynamic energy believed to maintain health and balance [20].

Importantly, homoeopathy seeks to differentiate PPD from other postpartum emotional states, such as the "baby blues"—a mild, short-lived emotional adjustment experienced by many mothers—and postpartum psychosis, a rare but severe psychiatric emergency requiring immediate intervention.

Given its holistic and individualized approach, homoeopathy offers a unique framework for supporting mothers with PPD. By treating the person as a whole and aiming to restore inner balance, it aligns well with the complex emotional and physical landscape of postpartum mental health.

#### Rationale for a Homoeopathic Approach

Many women experiencing postpartum depression (PPD) turn to homoeopathy as an alternative or complementary approach to conventional treatment. One of the primary reasons for this choice is concern about the side effects of standard medications, such as anti-depressants, which may be passed to infants through breast milk [4]. Others are drawn to natural or holistic therapies that resonate more closely with their personal beliefs, values, or cultural backgrounds.

Homoeopathy offers a sense of alignment with their health philosophy. While conventional treatments i.e. psycho-therapy and pharmaco-therapy are effective for many individuals, they may not fully address the broader emotional, psychological, and physical landscape of postpartum experience [23]. Additionally, some patients may find these interventions insufficient, experience undesirable side effects, or prefer to avoid pharmaceutical options altogether.

Given the widespread impact of PPD on maternal well-being, infant development, and family relationships, there is a growing need to explore diverse management strategies. This review aims to examine the current literature on homoeopathic management of postpartum depression, highlighting its potential benefits, acknowledging its limitations, and identifying key areas for future research.

## 2. Etiology and Risk Factors of Postpartum Depression: A Conventional and Homoeopathic Perspective

Postpartum depression (PPD) arises from a complex interplay of biological, psychological, and social factors. Understanding these inter-related causes is essential to address the condition effectively and holistically. Homoeopathy recognizes the multi-factorial origins of PPD, although they differ in their interpretation and therapeutic focus.

## **Biological Factors**

One of the most widely acknowledged biological contributors to PPD is the abrupt hormonal shift following childbirth. The rapid decline in oestrogen and progesterone levels can disrupt neurotransmitter regulation, particularly of serotonin and dopamine, both of which play critical roles in mood stability [18, 23]. In addition, postpartum thyroid dysfunction, which is relatively common, may appear with symptoms that mimic or exacerbate depression. Chronic sleep deprivation, another hallmark of early motherhood, further undermines emotional resilience and cognitive functioning [19].

Genetic predisposition also plays a role as women with a family history of depression or mood disorders are at a higher risk of developing PPD [16]. More recently, research has begun to explore the role of inflammatory processes and immune dysregulation in the pathophysiology of PPD, suggesting that it may also be partially rooted in systemic biological responses to childbirth [15].

## **Psychological Factors**

A personal history of depression, anxiety, or other psychiatric conditions is a strong predictor of PPD. Women who have experienced trauma i.e. childhood abuse, domestic violence, or previous pregnancy loss, may be particularly vulnerable <sup>[2]</sup>. The profound emotional and psychological transition to motherhood, including shifts in identity, body image, and self-esteem, can create internal conflicts that increase susceptibility to depression <sup>[13]</sup>.

#### **Social and Environmental Factors**

The postpartum period is often marked by significant lifestyle adjustments and stress factors. A lack of social support from partners or family has consistently been identified as a major risk factor for PPD [17]. Financial strain, job insecurity, and unstable housing can further raise stress levels and compromise mental well-being. In addition to this, cultural ideals and societal expectations surrounding motherhood may create feelings of inadequacy, especially when women are expected to be unfailingly nurturing, composed, and self-sacrificing. Women from marginalized communities or low-resource settings often face compounded difficulties due to limited access to mental healthcare, childcare, and social services [8].

## 3. Understanding Postpartum Depression from a Homoeopathic Perspective

From a homoeopathic stance, PPD is viewed as a disturbance in the "vital force" i.e. the dynamic energy that sustains physical, emotional, and mental balance [20]. This disturbance may be triggered by childbirth, but it is shaped by a variety of constitutional and circumstantial factors unique to each individual. Rather than treating PPD as a uniform disorder, homoeopathy seeks to identify the root causes behind each patient's symptoms, whether physical exhaustion, unresolved pain, emotional loneliness, or inner-conflict and restore balance through personalized remedies [22]. This individualized, whole-person approach aligns with the multi-faceted nature of PPD, offering a therapeutic alternative that resonates with many women seeking natural and holistic care. In this system of medicine, the goal is not merely to suppress symptoms but to understand the unique emotional, psychological, and constitutional profile of the individual. For women experiencing PPD, this means treatment goes beyond addressing sadness or anxiety—it involves exploring deeper layers such as past trauma, personality traits, and underlying vulnerabilities.

## The Homoeopathic Approach to Mental and Emotional Health

Fundamental to homoeopathic philosophy is the recognition that emotional distress, such as sorrow, fear, and anxiety, can manifest as physical illness and vice versa. Practitioners conduct in-depth case-taking interviews that investigate into the patient's personal history, emotional makeup, life circumstances, and symptom expression [10]. This comprehensive process allows for the selection of a remedy that mirrors the totality of the individual's experience—a process known as individualization.

## **Individualization and the Concept of Miasms**

A keystone of classical homoeopathy is the concept of miasms, deep-seated, often inherited predispositions that can influence a person's susceptibility to chronic disease. In the case of PPD, miasmatic tendencies may contribute to hormonal sensitivity, emotional instability, or persistent effects from unresolved grief or stress [9]. By identifying and addressing these underlying predispositions, homoeopathy aims to provide more lasting therapeutic outcomes than symptom-based treatment alone.

## **Key Repertory Rubrics in Postpartum Depression**

Homeopathy utilizes repertories that are comprehensive indexes of symptoms and their corresponding remedies, to identify rubrics that best match the patient's presentation. In cases of PPD, common rubrics include "sadness after childbirth," "aversion to family members," "desire to be alone," and "frequent weeping without cause" [12]. These guide the practitioner toward remedies that reflect the individual's physical and emotional expressions of distress.

## The Concept and Use of Materia Medica

The materia medica is a vital reference in homoeopathy, detailing the known effects of remedies based on clinical experience and provings. Remedies commonly used in PPD are chosen not based on the diagnosis alone, but on the patient's distinct emotional and behavioural profile.

## **Potency and Dosage**

Remedies in homoeopathy are selected not only for their symptom match but also for their potency—the level of dilution and dynamization. The choice of potency and frequency of dosage is guided by factors such as the patient's vitality, sensitivity, and the depth or chronicity of symptoms [9]. A well-chosen remedy in an appropriate potency can stimulate the body's innate healing response without causing adverse effects.

Together, these fundamental principles allow homoeopathy to provide a nuanced, personalized approach to manage postpartum depression that respects the individuality of each mother and aims for gentle, sustained healing.

## 4. Common Homoeopathic Remedies for Postpartum Depression

Remedy selection for postpartum depression (PPD) is highly individualized, based on a thorough understanding of each patient's emotional, mental, and physical symptomatology. Below is a summary of some of the most commonly prescribed remedies for PPD, along with their key indications and clinical uses:

- **Sepia**: Indifference toward loved ones, irritability, emotional withdrawal, and profound fatigue [3].
- **Pulsatilla**: Tearfulness, emotional sensitivity, a desire for affection, and hormonal fluctuations [5].
- **Ignatia Amara**: Acute grief, mood swings, emotional hypersensitivity, and physical sensations such as a lump in the throat [3].
- **Natrum Muriaticum**: Silent grief, suppressed emotions, a reserved demeanour, and an aversion to consolation [3].
- **Aurum Metallicum**: Intense depression, feelings of worthlessness, self-reproach, and suicidal ideation [3].
- **Lachesis**: Jealousy, loquacity, inner turmoil, and heightened sensitivity to tight clothing [3].
- **Lycopodium**: Low self-esteem, fear of failure, and difficulty adapting to the responsibilities of motherhood [3].
- **Staphysagria**: Repressed emotions, humiliation, suppressed anger, and feelings of being unappreciated [3].
- **Agnus Castus**: Depression with despair, memory loss, and sexual indifference, sometimes accompanied by suicidal thoughts <sup>[5]</sup>.
- **Cimicifuga Racemosa**: Restlessness, guilt, melancholy, and physical discomfort related to hormonal imbalance [3].

Each remedy is prescribed only after an in-depth evaluation of the patient's total symptom picture. This careful, personalized matching process underscores the foundational homoeopathic principle that true healing must address the individual, not merely the diagnosis [26].

#### 5. Case Studies and Clinical Evidence

## **Review of Case Reports and Clinical Observations**

Numerous case reports in homoeopathic literature describe positive outcomes in the treatment of postpartum depression (PPD) using individualized remedies. For example, a case involving a 32-year-old woman suffering from severe PPD showed marked improvement following the prescription of Sepia, which aligned closely with her symptoms of irritability, indifference, and emotional withdrawal [4]. Similar reports have documented success with other remedies such as Pulsatilla, Natrum Muriaticum, and Ignatia Amara, noting improvements in mood, reduction in anxiety, and enhanced emotional stability [25]. While encouraging, these reports are mostly anecdotal and drawn from small sample sizes, requiring cautious interpretation.

## **Analysis of Remedy Selection and Therapeutic Outcomes**

In these cases, individualized remedy selection based on detailed case-taking plays a pivotal role in achieving positive outcomes. Homeopaths assess emotional, mental, and physical symptoms to choose remedies that resonate with the patient's unique experience. Such a personalized approach appears to yield meaningful subjective improvements, though objective, measurable outcomes are less consistently reported.

#### **Clinical Trials and Their Limitations**

Though some small-scale trials have explored homoeopathy's role in managing PPD, the evidence remains preliminary. For instance, a pilot study by Oberai et al. [14] reported symptomatic relief in women receiving individualized homoeopathic care. Similarly, Mathie et al. [11] found potential benefits, though they acknowledged serious methodological limitations—including small sample sizes, lack of blinding, and challenges in standardizing treatments. These trials, while a step forward, are insufficient to draw definitive conclusions.

#### **Limitations in Current Research**

The research landscape in this area is marked by several challenges:

- **Small Sample Sizes**: Many studies are underpowered to detect statistically significant effects.
- **Methodological Constraints**: The individualized nature of homoeopathy complicates standardization and the design of randomized controlled trials.

• Variability in Remedy Selection: Differences in remedy choice and dosage across cases limit reproducibility and generalizability.

• Lack of Mechanistic Understanding: Scepticism persists, particularly regarding the theoretical foundation of ultra-diluted remedies [22, 27].

## 7. Homoeopathic Management and Adjunct Therapies

#### **Constitutional Treatment in PPD**

Homoeopathic management emphasizes constitutional treatment, which involves addressing the overall state of the patient including lifestyle, emotional history, and physical health, rather than exclusively focusing on depressive symptoms.

## Role of Diet, Lifestyle Changes, and Counselling

Adjunct therapies such as nutritional modifications, regular exercise, adequate sleep, and professional counselling are integral to a holistic healing strategy. These measures can complement individualized homoeopathic treatment and contribute to sustained well-being.

## **Integrating Homoeopathy with Conventional Care**

An integrative approach can harness the strengths of both homoeopathy and conventional treatments:

- **Complementary Care**: Homoeopathy may be combined with psychotherapy, lifestyle changes, and pharmacotherapy.
- **Collaborative Multidisciplinary Care**: Effective management of PPD may benefit from the coordinated efforts of homeopaths, psychiatrists, obstetricians, and counsellors [26].

## 8. Challenges and Future Directions

## **Need for More Clinical Trials**

Large-scale, well-designed clinical trials are needed to evaluate the efficacy of homoeopathy for PPD [11].

#### **Challenges in Public Awareness and Acceptance**

Increasing public awareness and acceptance of homoeopathy requires education and collaboration with conventional healthcare providers [6].

## Future Scope of Homoeopathy in Mental Health and Maternal Care

Homoeopathy has the potential to play a significant role in mental health and maternal care, particularly for women seeking natural, individualized treatments [14].

#### 9. Conclusion

This review has examined the role of homoeopathy in managing postpartum depression (PPD), highlighting its main strength: an individualized, holistic approach that considers the emotional, mental, and physical dimensions of a woman's experience after childbirth. Homoeopathy stands out by tailoring remedies to the unique symptom profile of each patient, an approach that aligns well with the complex and multifactorial nature of PPD.

While the existing clinical evidence remains limited and largely anecdotal, early case reports and small-scale studies suggest promising outcomes. However, to validate these observations and broaden homoeopathy's credibility in treating PPD, there is an urgent need for more rigorous, large-scale, placebo-controlled trials.

Looking forward, an open-minded and collaborative approach is essential. Integrating homoeopathy into mainstream postpartum care could offer a valuable complement to conventional treatments, especially for women seeking natural, personalized alternatives. Respecting patient preferences and advancing research through partnership between homeopaths and clinical scientists will be key to shaping a more inclusive and effective model for PPD care.

#### Declaration

There is no conflict of interest for this article.

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